

## Wisconsin Department of Natural Resources SWIMS Project Summary

### General Project Information

**Project ID:** AEPP-025-06  
**Name:** BONE LAKE MANAGEMENT DISTRICT: Bone Lake AIS Prevention Project  
**Type:** Aquatic Invasives Grant  
**Subtype:** Aquatic Invasives Education  
**Status:** COMPLETE  
**Start Date:** 04/01/2006  
**End Date:** 12/31/2008  
**Purpose:** The Bone Lake Protection and Rehabilitation District will conduct an AIS Prevention and Education Program on Bone Lake. This project includes five main components of a comprehensive AIS program; 1. Education to lake users, 2. Clean Boats, Clean Waters watercraft inspection and boater education program, 3. Lake monitoring, 4. Contingency plan per NR 198.43 if a new invasive species is found, and 5. Funding. Specific project activities include: 600 AIS information mailings; approximately 200 CBCW volunteer hours, approximately 240 self-help AIS monitoring volunteer hours; installation of 5 AIS signs; and annual technical reports and APM Plan updates.

Upon completion of this project, the sponsor will provide the State with:

- \* a comprehensive report listing the findings of the aquatic plant inspections and a summary of all project activities,
- \* data and information, including maps and digital images, acquired as part of the project shall be reported to the Department in the format specified by the regional Lake Coordinator.

Special conditions for this project:

- \* Draft public surveys must be reviewed and approved by the Department before being initiated.
- \* The aquatic plant "inspections" and monitoring activity should be conducted utilizing methodology approved by the Department.
- \* The project sponsor shall immediately contact the proper DNR authorities in the event of the discovery of a new Aquatic Invasive Species infestation.
- \* All information collected during the watercraft inspection and boater education portion of the project will be entered into the Clean Boats Clean Waters database by the sponsor and reported as such in the final report.

**Objective:**

**Comments:** Grantee is BONE LAKE MANAGEMENT DISTRICT

**Outcome:**

**Study Design:**

**QA Measures:**

### People

Name	Role	Status	Start Date	End Date	Organization	Comments
Bone Lake Management Dist	GRANT_RECIPII	COMPLETE	04/01/2006	12/31/2008	Bone Lake Management District	

### Project Statuses

Date	Reported By	Status	Comments
------	-------------	--------	----------

### Actions

Action	Detailed Description	Start	End Date	Status
Information and Education		04/01/2006	12/31/2008	PROPOSED
Watercraft Inspections Clean Boats, Clean Waters	CBCW-2628100	04/01/2006		PROPOSED
Grant Awarded	AEPP-025-06	04/01/2006	12/31/2008	COMPLETE
Install Kiosk or Sign		04/01/2006	12/31/2008	PROPOSED
Grant Awarded	AEPP-025-06Bone Lake AIS Prevention Project	04/01/2006		COMPLETE

## Wisconsin Department of Natural Resources SWIMS Project Summary

Action	Detailed Description	Start	End Date	Status
Monitor Targeted Area		04/01/2006	12/31/2008	PROPOSED
<b>Details:</b>	<b>Parameter</b>	<b>Value/Amount</b>	<b>Units</b>	<b>Comments</b>
	Habitat Sampled			
	Monitoring			
	Report Writeup			
Aquatic Plant Management Plan		04/01/2006	12/31/2008	PROPOSED

### Monitoring Stations

Station ID	Name	Comments
------------	------	----------

### Assessment Units

WBIC	Segment	Local Name	Official Name
2628100	1	Bone Lake T35n R16w S06	Bone Lake

### Lab Account Codes

Account Code	Description	Start Date	End Date
--------------	-------------	------------	----------

### Forms

Form Code	Form Name
-----------	-----------

### Methods

Method Code	Description
-------------	-------------

### Fieldwork Events

Start Date	Status	Field ID	Station ID	Station Name
------------	--------	----------	------------	--------------

### Documents

Title	Description	Author	Published	Comments
-------	-------------	--------	-----------	----------

### Budget

**Combined Budgets:**  
**Combined SLOH:**  
**Combined Total:**

### Funding

Organization	Source	Type	Amount	Start Date	End Date
--------------	--------	------	--------	------------	----------