

## Wisconsin Department of Natural Resources SWIMS Project Summary

### General Project Information

**Project ID:** ALPL-001-04  
**Name:** CITY OF GALESVILLE: Lake Marinuka Aquatic Plant Study  
**Type:** Aquatic Invasives Grant  
**Subtype:** Aquatic Invasives Education  
**Status:** COMPLETE  
**Start Date:** 10/01/2003  
**End Date:** 12/31/2005  
**Purpose:** The City of Galesville, in partnership with the US Army Corps of Engineers Engineer Research and Development Center, Eau Galle Aquatic Ecology Laboratory (EGAEL) proposes to study factors contributing to the influx of aquatic invasive species and the decline of desired aquatic vegetation in Lake Marinuka in Trempealeau County. Major elements of the project to include 1) sample planting and analysis, 2) water sample analysis, 3) secchi disk readings.

**Objective:**  
**Comments:** Grantee is CITY OF GALESVILLE  
**Outcome:**  
**Study Design:**  
**QA Measures:**

### People

Name	Role	Status	Start Date	End Date	Organization	Comments
Army Corps - Eau Galle Aquatic Ecology Laboratory	GRANT_RECIPIENT	COMPLETE	10/01/2003	12/31/2005	Army Corps of Engineers ERDC Eau Galle Aquatic Ecology Laboratory	

### Project Statuses

Date	Reported By	Status	Comments
------	-------------	--------	----------

### Actions

Action	Detailed Description	Start	End Date	Status
Grant Awarded	ALPL-001-04 Lake Marinuka Aquatic Plant Study	10/01/2003		COMPLETE
Aquatic Invasives Research	10100361	10/01/2003		PROPOSED

### Monitoring Stations

Station ID	Name	Comments
------------	------	----------

### Assessment Units

WBIC	Segment	Local Name	Official Name
1678200	1	Marinuka Lake	Marinuka Lake

### Lab Account Codes

Account Code	Description	Start Date	End Date
--------------	-------------	------------	----------

### Forms

Form Code	Form Name
-----------	-----------

### Methods

Method Code	Description
-------------	-------------

## Wisconsin Department of Natural Resources SWIMS Project Summary

### Fieldwork Events

Start Date	Status	Field ID	Station ID	Station Name
------------	--------	----------	------------	--------------

### Documents

Title	Description	Author	Published	Comments
AIS Partnership Plan		Vilas County AIS Partnership	07/26/2006	
Vilas County AIS Strategic Planning Final Report		Vilas County Land and Water Conservation Department	12/31/2007	

### Budget

**Combined Budgets:**  
**Combined SLOH:**  
**Combined Total:**

### Funding

Organization	Source	Type	Amount	Start Date	End Date
--------------	--------	------	--------	------------	----------