

## Wisconsin Department of Natural Resources SWIMS Project Summary

### General Project Information

**Project ID:** ASPL-010-04  
**Name:** ABDI LCD: Aquatic Invasive Species Education Conference  
**Type:** Aquatic Invasives Grant  
**Subtype:** Aquatic Invasives Education  
**Status:** COMPLETE  
**Start Date:** 05/01/2004  
**End Date:** 06/30/2005  
**Purpose:** The Ashland, Bayfield, Douglas and Iron Counties Land Conservation Department will sponsor a project to develop an educational conference on the ecological and economic impacts of aquatic invasive species. The conference will raise awareness, educate the public, provide educational materials and develop action plans for conference attendees.

Project deliverables include a copy of the Aquatic Invasive Species Education Conference brochure; information & education packets; "Train the Trainer" packets; pre-collated aquatic invasive species packets; action plans for conference participants.

The Department of Natural Resources will be provided with both a paper copy and an electronic copy of all project products and periodic reports on the progress of the project. The project results will be disseminated to the public by newsletter(s), or public meeting(s), and/or local newspaper article(s).

**Objective:**  
**Comments:** Grantee is ABDI LCD  
**Outcome:**  
**Study Design:**  
**QA Measures:**

### People

Name	Role	Status	Start Date	End Date	Organization	Comments
ABDI Land & Water Conserv	GRANT_RECIP	COMPLETE	05/01/2004	06/30/2005	ABDI Land & Water Conservation Dept.	

### Project Statuses

Date	Reported By	Status	Comments
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### Actions

Action	Detailed Description	Start	End Date	Status
Hold Workshops		05/01/2004	06/30/2005	PROPOSED

### Monitoring Stations

Station ID	Name	Comments
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### Assessment Units

WBIC	Segment	Local Name	Official Name
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### Lab Account Codes

Account Code	Description	Start Date	End Date
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### Forms

Form Code	Form Name
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### Methods

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**Method Code**                      **Description**

### Fieldwork Events

**Start Date**            **Status**            **Field ID**            **Station ID**            **Station Name**

### Documents

**Title**                      **Description**                      **Author**                      **Published**            **Comments**

### Budget

**Combined Budgets:**

**Combined SLOH:**

**Combined Total:**

### Funding

**Organization**                      **Source**                      **Type**                      **Amount**    **Start Date**    **End Date**