

Wisconsin Department of Natural Resources SWIMS Project Summary

General Project Information

Project ID: AEPP59820
Name: MATTHEWS LAKE ASSOC INC: Matthews Lake AIS Plan, Survey, & Shoreland Buffers
Type: Aquatic Invasives Grant
Subtype: Aquatic Invasives Education
Status: ACTIVE
Start Date: 02/15/2020
End Date: 12/31/2021
Purpose: Matthews Lake Association is sponsoring a two-phase project including an AIS prevention plan, PI survey, and shoreland buffers with the following goals:
 This is the first phase of a two-phase project. This project includes on-site evaluations & planning work for shoreland buffer/native plantings at 6 properties on Matthews Lake to help protect water quality. This first phase also includes a point-intercept aquatic plant survey, public input meeting, planning meeting, watershed model, research of methods for measuring phosphorus loading from septic systems, CLMN monitoring for zebra mussels, and completion of an aquatic invasive species prevention plan. The second phase will include an application for a Healthy Lakes grant to implement the plans developed for native plantings at the 6 properties on Matthews Lake.
 Project deliverables include: The results of the monitoring, planning, control, and education/outreach as described in the application, including all GIS-related data and files, examples of outreach materials developed, and a project summary/report.

Specific project conditions: WDNR\2019s monitoring protocols should be used and all data should be entered into SWIMS.

The specific objectives, metrics, and deliverables for the listed activities are included in the application and supporting materials, and this scope is not intended to replace or supersede those documents. If consultant is to provide final report, it is recommended that Grantee provide DNR Lake Coordinator with a draft for comment on report adequacy prior to making final payment to the consultant. DNR to receive both paper and electronic .pdf copies of the final report along with, or prior to submission of grantee's final payment request.

Objective:
Comments: Grantee is MATTHEWS LAKE ASSOC INC
Outcome:
Study Design:
QA Measures:

People

| Name | Role | Status | Start Date | End Date | Organization | Comments |
|------|------|--------|------------|----------|--------------|----------|
|------|------|--------|------------|----------|--------------|----------|

Project Statuses

| Date | Reported By | Status | Comments |
|------|-------------|--------|----------|
|------|-------------|--------|----------|

Actions

| Action | Detailed Description | Start | End Date | Status |
|---------------|-------------------------|------------|------------|----------|
| Grant Awarded | Grant AEPP59820 awarded | 02/15/2020 | 12/31/2021 | COMPLETE |

Monitoring Stations

| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

Assessment Units

| WBIC | Segment | Local Name | Official Name |
|------|---------|------------|---------------|
|------|---------|------------|---------------|

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Lab Account Codes

| Account Code | Description | Start Date | End Date |
|--------------|-------------|------------|----------|
|--------------|-------------|------------|----------|

Forms

| Form Code | Form Name |
|------------|---|
| AIS_MON_21 | Aquatic Invasive Species Monitoring Data [2021] |

Methods

| Method Code | Description |
|-------------|-------------|
|-------------|-------------|

Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

Documents

| Title | Description | Author | Published | Comments |
|-------|-------------|--------|-----------|----------|
|-------|-------------|--------|-----------|----------|

Budget

Combined Budgets:
Combined SLOH:
Combined Total:

Funding

| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|