

## Wisconsin Department of Natural Resources SWIMS Project Summary

### General Project Information

**Project ID:** AEPP-196-10  
**Name:** GILMORE LAKE ASSOCIATION: Gilmore Lake AIS Education, Monitoring & Planning Project  
**Type:** Aquatic Invasives Grant  
**Subtype:** Aquatic Invasives Education  
**Status:** COMPLETE  
**Start Date:** 10/01/2009  
**End Date:** 12/31/2010  
**Purpose:** The Gilmore Lake Association is sponsoring an AIS project including a Clean Boat/Clean Water inspection program at the public boat landing, education workshop, lake resident education, information brochure, mailings, maintenance of information kiosk at the landing, and monthly aquatic sampling for invasive aquatic plants around Gilmore Lake. Association members will be trained and will provide additional training, schedule, and oversee paid and volunteer boat inspectors.

Deliverables include: 1) Final Report summarizing accomplishments/progress of the project including watercraft inspection and lake monitoring report detailing time and number of people reached and a summary of the Early Detection, Rapid Response Plan; 2) Watercraft inspection report including time and number of people reached; CB/CW survey results; daily results will be entered into the DNR CB/CW database; 3) Verification of workshops and/or inspector training such as agendas and attendance lists; 4) Copies of brochures, educational materials, and mailings; 5) Report on aquatic plant sampling results including boat and shoreline monitoring observations of any detected aquatic invasive species with appropriate maps; 6) Update of Early Detection, Rapid Response Plan; 7) Report on construction/maintenance of signage; 8) AIS related materials generated or paid for by this grant.

Special conditions for this project: The project sponsor shall immediately contact the DNR in the event of a new aquatic invasive species infestation.

This scope summarizes the project detail provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps and digital images, must be submitted to the Department in a format specified by the AIS Coordinator. It is recommended that Grantee provide AIS Coordinator with a draft final report. The DNR shall receive a paper and electronic copy of the final report.

**Objective:**  
**Comments:** Grantee is GILMORE LAKE ASSOCIATION  
**Outcome:**  
**Study Design:**  
**QA Measures:**

### People

Name	Role	Status	Start Date	End Date	Organization	Comments
Gilmore Lake Association,	GRANT_RECIPII	COMPLETE	10/01/2009	12/31/2010	Gilmore Lake Association	

### Project Statuses

Date	Reported By	Status	Comments
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### Actions

Action	Detailed Description	Start	End Date	Status
Watercraft Inspections Clean Boats, Clean Waters Hold Workshops	CBCW-2695800	04/01/2007		PROPOSED
Develop/Distribute Brochures/Literature	31946671	10/01/2009		PROPOSED
Educate and engage residents	31946671	10/01/2009		PROPOSED
Grant Awarded	AEPP-196-10	10/01/2009	12/31/2010	COMPLETE
Shoreland Monitoring, Assessment, Inventory	Shoreland Monitoring, Assessment or Inventory	10/01/2009	12/31/2010	PROPOSED

## Wisconsin Department of Natural Resources SWIMS Project Summary

### Monitoring Stations

Station ID	Name	Comments
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### Assessment Units

WBIC	Segment	Local Name	Official Name
2695800	1	Gilmore Lake	Gilmore Lake

### Lab Account Codes

Account Code	Description	Start Date	End Date
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### Forms

Form Code	Form Name
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### Methods

Method Code	Description
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### Fieldwork Events

Start Date	Status	Field ID	Station ID	Station Name
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### Documents

Title	Description	Author	Published	Comments
EWM Invades Gilmore Lake - Summary		John Ney		
EWM Invasion - Year 2 summary		John Ney		
Eurasian Watermilfoil Rapid Response Plan		Gilmore Lake Association	07/01/2010	
Gilmore Lake - with EWM colony marked		Gilmore Lake Association		
Gilmore Lake Education, Monitoring and Planning Project		Gilmore Lake Association	12/01/2010	
Kiosk & Signage at Gilmore Lake		Gilmore Lake Association		
Project Scope for Gilmore Lake Education, Monitoring and Planning Project		Gilmore Lake Association		

### Budget

**Combined Budgets:**  
**Combined SLOH:**  
**Combined Total:**

### Funding

Organization	Source	Type	Amount	Start Date	End Date
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