

## Wisconsin Department of Natural Resources SWIMS Project Summary

### General Project Information

**Project ID:** AEPP-250-11  
**Name:** DOUGLAS COUNTY LWCD: Implementing the Douglas County AIS Strategic Plan  
**Type:** Aquatic Invasives Grant  
**Subtype:** Aquatic Invasives Education  
**Status:** COMPLETE  
**Start Date:** 08/01/2010  
**End Date:** 12/31/2013  
**Purpose:** Douglas County is sponsoring a multi year county wide AIS project and position to implement their AIS Strategic Plan. The plan details specific activities for each of the goals: education, prevention, monitoring, control, legislative support, and capacity building.

Project deliverables include: 1) Final Report summarizing accomplishments/progress of the grant including plan implementation, data collected, and watercraft inspection, and monitoring; 2) Watercraft inspection report including time and number of people reached; CB/CW survey results; daily results will be entered into the DNR CB/CW database; 3) Verification of public outreach activities, workshops, mailings, mass media, and materials distributed to the public; 4) Results of county supported trainings and monitoring; 5) Verification of public outreach activities, workshops, mailings, and materials distributed to the public; 6) Report on AIS inventory (species, GPS location, estimated infestation size) maps, and monitoring results; 7) Report on AIS control recommendations to lake groups; 8) Report on recommendations to Douglas County LW AIS steering committee; 9) Countywide resource list including lake contacts, monitors, volunteers, presentations, etc; 10) AIS related materials generated or paid for by this grant.

Special project conditions: The sponsor shall immediately contact the DNR in the event of a new aquatic invasive species infestation.

This scope summarizes the detail provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps and digital images, must be submitted to the Department in a format specified by the AIS Coordinator. It is recommended that Grantee provide AIS Coordinator with a draft final report. If a consultant is to provide final report, it is recommended the AIS Coordinator be provided a draft report for comment on adequacy prior to making final payment to the consultant.

**Objective:**

**Comments:** Grantee is DOUGLAS COUNTY LWCD

**Outcome:**

**Study Design:**

**QA Measures:**

### People

Name	Role	Status	Start Date	End Date	Organization	Comments
Douglas County,	GRANT_RECIIII	COMPLETE	08/01/2010	05/07/2014	Douglas County	

### Project Statuses

Date	Reported By	Status	Comments
------	-------------	--------	----------

### Actions

Action	Detailed Description	Start	End Date	Status
Watercraft Inspections Clean Boats, Clean Waters Information and Education	CBCW-DouglasCo-Staff	04/01/2008		PROPOSED
Aquatic Plant Monitoring or Survey		08/01/2010	06/30/2012	PROPOSED
Grant Awarded	AEPP-250-11	08/01/2010	06/30/2012	COMPLETE

## Wisconsin Department of Natural Resources SWIMS Project Summary

### Monitoring Stations

Station ID	Name	Comments
------------	------	----------

### Assessment Units

WBIC	Segment	Local Name	Official Name
------	---------	------------	---------------

### Lab Account Codes

Account Code	Description	Start Date	End Date
AS008	AQUATIC INVASIVE SPECIES (PLAN	01/01/1960	12/31/2099
AS009	AQUATIC INVASIVE SPECIES (PLAN	01/01/1960	12/31/2099
AS010	AQUATIC INVASIVE SPECIES (PLAN	01/01/1960	12/31/2099

### Forms

Form Code	Form Name
-----------	-----------

### Methods

Method Code	Description
-------------	-------------

### Fieldwork Events

Start Date	Status	Field ID	Station ID	Station Name
------------	--------	----------	------------	--------------

### Documents

Title	Description	Author	Published	Comments
A Quick Presentation about Shorelines, Plants, and AIS	Presentation	Carrie Sanda	04/07/2014	
AIS Strategic Plan Implementation Project Final Report 1	AIS Strategic Plan Implementation Project Final Report 1	Carrie Sanda	04/07/2014	
Douglas County AIS Contacts	Contacts	Carrie Sanda	04/07/2014	
Douglas County Aquatic Invasive Species Program		Carrie Sanda	04/07/2014	

### Budget

**Combined Budgets:**  
**Combined SLOH:**  
**Combined Total:**

### Funding

Organization	Source	Type	Amount	Start Date	End Date
--------------	--------	------	--------	------------	----------