

## Wisconsin Department of Natural Resources SWIMS Project Summary

**General Project Information**

**Project ID:** AEPP-251-11  
**Name:** WASHBURN COUNTY LWCD: Washburn County AIS Strategic Plan Implementation  
**Type:** Aquatic Invasives Grant  
**Subtype:** Aquatic Invasives Education  
**Status:** COMPLETE  
**Start Date:** 08/01/2010  
**End Date:** 06/30/2013  
**Purpose:** Washburn County is sponsoring a countywide AIS project and position to implement their AIS Strategic Plan. The plan details specific activities for each of the goals: education, prevention, monitoring, control, legislative support, and capacity building. NOTE: Initial stage of this project was funded in part with AEPP-194-09 and will require this grant to complete the project.

Deliverables include: 1) Final Report summarizing accomplishments/progress of the project including plan implementation, data collected, and watercraft inspection, and monitoring; 2) Watercraft inspection report including time and number of people reached; CB/CW survey results; daily results will be entered into the DNR CB/CW database; 3) Report on construction/maintenance of signage; 4) Results of county department trainings and monitoring; 5) Verification of public outreach activities, workshops, mailings, and materials distributed to the public; 6) Report on AIS inventory (species, GPS location, estimated infestation size) maps, and survey results; 7) Updated website integrating AIS management information; 8) Countywide resource list including lake contacts, monitors, volunteers, presentations, etc; 9) AIS related materials generated or paid for by this grant.

Special project conditions: The sponsor shall immediately contact the DNR in the event of a new aquatic invasive species infestation.

This scope summarizes the project provided in the application and does not negate tasks/deliverables described therein. Data, records, and reports, including GIS-based maps and digital images, must be submitted to the Department in a format specified by the Lake Coordinator. It is recommended the sponsor provide AIS Coordinator with a draft final report. If consultant is to provide final report, it is recommended that sponsor provide DNR AIS Coordinator with a draft for comment on report adequacy prior to making final payment to the consultant.

**Objective:**  
**Comments:** Grantee is WASHBURN COUNTY LWCD  
**Outcome:**  
**Study Design:**  
**QA Measures:**

**People**

| Name             | Role          | Status   | Start Date | End Date   | Organization      | Comments |
|------------------|---------------|----------|------------|------------|-------------------|----------|
| Burns, Lisa M    | TEAM_MEMBER   | COMPLETE | 04/02/2014 | 05/07/2014 | Washburn Co. LWCD |          |
| Washburn County, | GRANT_RECIIII | COMPLETE | 08/01/2010 | 05/07/2014 | Washburn County   |          |

**Project Statuses**

| Date | Reported By | Status | Comments |
|------|-------------|--------|----------|
|------|-------------|--------|----------|

**Actions**

| Action   | Detailed Description | Start      | End Date   | Status   |
|--|----------------------|------------|------------|----------|
| Watercraft Inspections Clean Boats, Clean Waters Grant Awarded | CBCW-WashburnCoStaff | 04/01/2009 |            | PROPOSED |
|  | AEPP-251-11          | 08/01/2010 | 12/31/2012 | COMPLETE |

**Monitoring Stations**

| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

## Wisconsin Department of Natural Resources SWIMS Project Summary

### Assessment Units

| WBIC | Segment | Local Name | Official Name |
|------|---------|------------|---------------|
|------|---------|------------|---------------|

### Lab Account Codes

| Account Code | Description                    | Start Date | End Date   |
|--------------|--------------------------------|------------|------------|
| AS008        | AQUATIC INVASIVE SPECIES (PLAN | 01/01/1960 | 12/31/2099 |
| AS009        | AQUATIC INVASIVE SPECIES (PLAN | 01/01/1960 | 12/31/2099 |
| AS010        | AQUATIC INVASIVE SPECIES (PLAN | 01/01/1960 | 12/31/2099 |

### Forms

| Form Code | Form Name |
|-----------|-----------|
|-----------|-----------|

### Methods

| Method Code | Description |
|-------------|-------------|
|-------------|-------------|

### Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

### Documents

| Title | Description | Author | Published | Comments |
|-------|-------------|--------|-----------|----------|
|-------|-------------|--------|-----------|----------|

### Budget

Combined Budgets:

Combined SLOH:

Combined Total:

### Funding

| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|