

Wisconsin Department of Natural Resources SWIMS Project Summary

General Project Information

Project ID: AEPP-395-13
Name: SQUASH LAKE ASSOC: Squash Lake AIS Education Project
Type: Aquatic Invasives Grant
Subtype: Aquatic Invasives Education
Status: COMPLETE
Start Date: 04/01/2013
End Date: 12/31/2015
Purpose: Squash Lake Association is sponsoring an AEPP grant for Squash Lake, in Oneida County. The project will focus on AIS education, prevention and monitoring.

Project activities include: 1) Conduct volunteer watercraft inspections; 2) Hire AIS Coordinator; 3) Entry of inspection data into SWIMS; 4) Conduct AIS education \2013 update information and signs at boat landing, presentations at lake meetings, write newsletter article(s), submit news releases, update website; 5) Host a volunteer recognition reception; 6) Develop final report.

Project deliverables include: 1) Hired coordinator; 2) Entered inspection data into SWIMS; 3) Final report summarizing inspection activities, monitoring, and AIS educational activities.

Specific Conditions for this project: Final report needs Dept review and approval.

WDNR Lakes Management Coordinator will be provided with an electronic (pdf or word) of final report, samples of assembled AIS information, newsletter article(s) and news releases.

Objective:

Comments: Grantee is SQUASH LAKE ASSOC

Outcome:

Study Design:

QA Measures:

People

| Name | Role | Status | Start Date | End Date | Organization | Comments |
|--------------------------|---------------|--------|------------|----------|-------------------------|----------|
| Squash Lake Association, | GRANT_RECIPII | ACTIVE | 06/13/2013 | | Squash Lake Association | |

Project Statuses

| Date | Reported By | Status | Comments |
|------|-------------|--------|----------|
|------|-------------|--------|----------|

Actions

| Action | Detailed Description | Start | End Date | Status |
|--|----------------------|------------|------------|----------|
| Issue News/Media Release | | 04/01/2013 | 06/30/2015 | PROPOSED |
| Develop/Distribute Brochures/Literature | | 04/01/2013 | 06/30/2015 | PROPOSED |
| Hire Local Aquatic Invasives Coordinator | | 04/01/2013 | 06/30/2015 | PROPOSED |
| Watercraft Inspections Clean Boats, Clean Waters | | 04/01/2013 | 06/30/2015 | PROPOSED |
| Informational Meetings | | 04/01/2013 | 06/30/2015 | PROPOSED |
| Project Deliverable | Final report | 04/01/2013 | 06/30/2015 | PROPOSED |
| Develop/Distribute Newsletter | | 04/01/2013 | 06/30/2015 | PROPOSED |
| Information and Education | | 04/01/2013 | 06/30/2015 | PROPOSED |
| Grant Awarded | | 04/01/2013 | 06/30/2015 | COMPLETE |

Monitoring Stations

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| Station ID | Name | Comments |
|------------|------|----------|
|------------|------|----------|

Assessment Units

| WBIC | Segment | Local Name | Official Name |
|------|---------|------------|---------------|
|------|---------|------------|---------------|

Lab Account Codes

| Account Code | Description | Start Date | End Date |
|--------------|-------------|------------|----------|
|--------------|-------------|------------|----------|

Forms

| Form Code | Form Name |
|-----------|-----------|
|-----------|-----------|

Methods

| Method Code | Description |
|-------------|-------------|
|-------------|-------------|

Fieldwork Events

| Start Date | Status | Field ID | Station ID | Station Name |
|------------|--------|----------|------------|--------------|
|------------|--------|----------|------------|--------------|

Documents

| Title | Description | Author | Published | Comments |
|---|--|-----------|------------|----------|
| 2015 AEPP 395-13-Grant Report - Squash Lake Association | The final grant report from the Squash Lake Association in 2015. | Bill Akan | 12/27/2015 | |

Budget

Combined Budgets:
 Combined SLOH:
 Combined Total:

Funding

| Organization | Source | Type | Amount | Start Date | End Date |
|--------------|--------|------|--------|------------|----------|
|--------------|--------|------|--------|------------|----------|